

THE TWENTIETH SUNDAY AFTER TRINITY 14TH OCTOBER, 2018



8:00 a.m. – Eucharist
in St Aidan's Chapel



ST PAUL'S CATHEDRAL
LONDON, ONTARIO | ANGLICAN DIOCESE OF HURON

8:00am Holy Communion

The Book of Common Prayer (Burgundy)

Presiding Celebrant: The Very Rev'd Paul Millward

Lord's Prayer page 67

Collect for Purity page 67

Summary of the Law page 69

Collect for The Twentieth Sunday after Trinity page 250

The Epistle is written in the 4th chapter of Hebrews beginning at the 12th verse.

Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need. Here endeth the Epistle.

The Holy Gospel is written in the 10th chapter of the Gospel according to Saint Mark beginning at the 17th verse.

Glory be to thee, O Lord

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not murder; You shall not commit adultery; You shall

not steal; You shall not bear false witness; You shall not defraud; Honour your father and mother.” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions. Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.” Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundred fold now in this age —houses, brothers and sisters, mothers and children, and fields with persecutions — and in the age to come eternal life. But many who are first will be last, and the last will be first.”

Praise be to thee, O Christ.

Nicene Creed page 71

Homily

Offertory

Intercessions page 75

Invitation to Confession page 76

Confession & Absolution page 77

Comfortable Words pages 77-78

Thanksgiving and Consecration pages 78-83

Peace and Prayer of Humble Access pages 83-84

Communion page 84

Lord's Prayer page 85

Prayer after Communion pages 85-86

Blessing & Dismissal

After the service please come for coffee in Cronyn Hall.