

Second Sunday after the Epiphany

20TH JANUARY, 2019



8:00 a.m. – Holy Communion
in St Aidan's Chapel



St. Paul's Cathedral

LONDON, ONTARIO | ANGLICAN DIOCESE OF HURON

The Book of Common Prayer (Burgundy)
Presiding Celebrant: The Very Rev'd Paul Millward

Lord's Prayer	page 67
Collect for Purity	page 67
Summary of the Law	page 69
Collect for Second Sunday after the Epiphany	page 124

The Epistle is written in the 12th chapter of 1 Corinthians beginning at the 1st verse.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says “Let Jesus be cursed!” and no one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Here endeth the Epistle.

The Holy Gospel is written in the 2nd chapter of the Gospel according to Saint John beginning at the 1st verse.

Glory be to thee, O Lord.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Praise be to thee, O Christ.

Nicene Creed page 71

Homily

Offertory

Intercessions page 75

Invitation to Confession page 76

Confession & Absolution page 77

Comfortable Words pages 77-78

Thanksgiving and Consecration pages 78-83

Peace and Prayer of Humble Access pages 83-84

Communion page 84

Lord's Prayer page 85

Prayer after Communion pages 85-86

Blessing & Dismissal

After the service please come for coffee in Cronyn Hall.