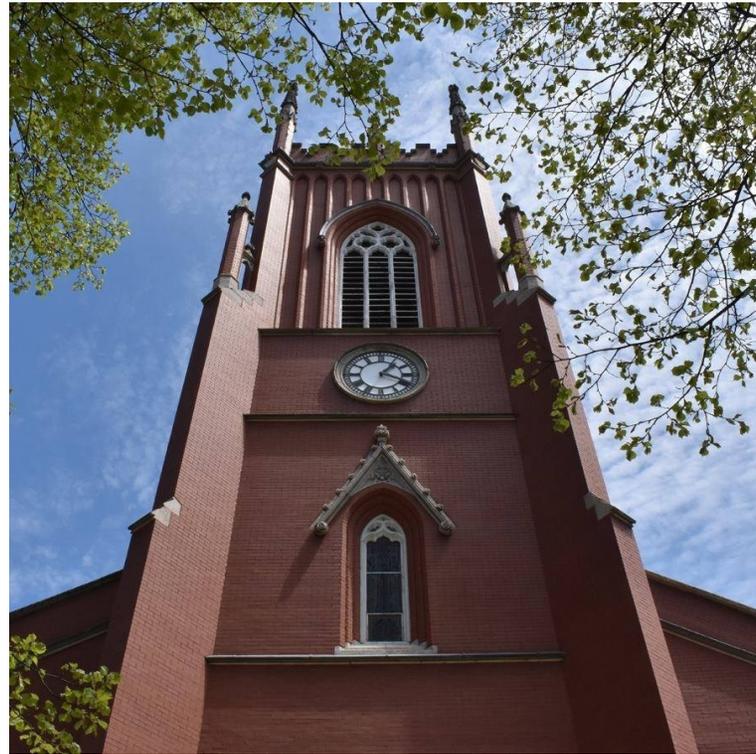
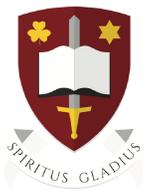


THE TWENTY-SECOND SUNDAY AFTER TRINITY 28TH OCTOBER, 2018



8:00 a.m. – Eucharist
in St Aidan's Chapel



ST PAUL'S CATHEDRAL
LONDON, ONTARIO | ANGLICAN DIOCESE OF HURON

8:00am Holy Communion

The Book of Common Prayer (Burgundy)
Presiding Celebrant: The Very Rev'd Paul Millward

Lord's Prayer	page 67
Collect for Purity	page 67
Summary of the Law	page 69
Collect for The Twenty-second Sunday after Trinity	page 254

The Epistle is written in the 7th chapter of Hebrews beginning at the 23rd verse.

Furthermore, the former priests were many in number, because they were prevented by death from continuing in office; but he holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them. For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever. Here endeth the Epistle.

The Holy Gospel is written in the 10th chapter of the Gospel according to Saint Mark beginning at the 46th verse.

Glory be to thee, O Lord.

They came to Jericho. As Jesus and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on

me!” Many sternly ordered him to be quiet, but he cried out even more loudly, “Son of David, have mercy on me!” Jesus stood still and said, “Call him here.” And they called the blind man, saying to him, “Take heart; get up, he is calling you.” So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, “What do you want me to do for you?” The blind man said to him, “My teacher, let me see again.” Jesus said to him, “Go; your faith has made you well.” Immediately he regained his sight and followed him on the way.

Praise be to thee, O Christ.

Nicene Creed page 71

Homily

Offertory

Intercessions page 75

Invitation to Confession page 76

Confession & Absolution page 77

Comfortable Words pages 77-78

Thanksgiving and Consecration pages 78-83

Peace and Prayer of Humble Access pages 83-84

Communion page 84

Lord's Prayer page 85

Prayer after Communion pages 85-86

Blessing & Dismissal

After the service please come for coffee in Cronyn Hall.