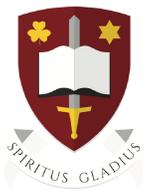


THE EIGHTEENTH SUNDAY AFTER TRINITY 30TH SEPTEMBER, 2018



8:00 a.m. – Eucharist
in St Aidan's Chapel



ST PAUL'S CATHEDRAL
LONDON, ONTARIO | ANGLICAN DIOCESE OF HURON

8:00am Holy Communion

The Book of Common Prayer (Burgundy)

Presiding Celebrant: The Very Rev'd Paul Millward

Lord's Prayer page 67

Collect for Purity page 67

Summary of the Law page 69

Collect for the Eighteenth Sunday after Trinity page 247

The Epistle is written in the 5th chapter of James beginning at the 13th verse.

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest. My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.
Here endeth the Epistle.

(Please stand)

The Holy Gospel is written in the 9th chapter of the Gospel according to Saint Mark beginning at the 38th verse.

All: Glory be to thee, O Lord.

John said to Jesus, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward. If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched. For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another."

All: Praise be to thee O Christ.

Nicene Creed page 71

Homily

Offertory

Intercessions page 75

Invitation to Confession page 76

Confession & Absolution page 77

Comfortable Words pages 77-78

Thanksgiving and Consecration pages 78-83

Peace and Prayer of Humble Access pages 83-84

Communion page 84

Lord's Prayer page 85

Prayer after Communion pages 85-86

Blessing & Dismissal

After the service please come for coffee in Cronyn Hall.