

January 14, 2018
Celebration of New Ministry

Welcome to the Cathedral Church of St. Paul!
Worship is crucial to a healthy relationship with God.
May you be uplifted by your experience here today, and may you
experience the presence of Christ in this community of faith.

Nursery Care during the 10:00 am Eucharist will be available in Rooms 203/204.

Sunday School classes following the *Godly Play* curriculum take place in Room 202. Please speak to a Greeter if you need help.

A Wheelchair Accessible Washroom is located at the back of the Cathedral.

Wireless Hearing Assistance Devices are available at the back of the church and in the hallway through the pulpit door at the front.

New to the Cathedral? Please fill out a welcome card, available in the pews.

Learn more about the Cathedral!

Check us out online at

www.stpaulscathedral.on.ca.

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4:00 p.m. – Celebration of New Ministry

Presiding Celebrant: Archdeacon Sam Thomas

Setting Communion Service *Collegium Regale* Herbert Howells

Processional Hymn *All Hail the Power of Jesus' Name* **Blue Book 322**

GATHERING OF THE COMMUNITY

Please stand as the processions enter and for the opening hymn.
The presider greets the community with the following:

Archdeacon: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All: **And also with you.**

Archdeacon: My brothers and sisters, as we assemble at the call of the Bishop of Huron to celebrate the beginning of this new ministry, we remind ourselves that as the family of God and the body of Christ, clergy and laity alike share common ministry. All baptized people are called to make Christ known as Saviour and Lord and to share in the work of renewing the world. The ministry of baptized people is to represent Christ and the Church by bearing witness to Him wherever they may be; and according to the gifts they have been given, to carry forward Christ's work of reconciliation in the world; and to take their place in the worship and governance of the Church. This ministry all share with those whom God calls to be priests and pastors.
Do you affirm your ministry as baptized people?

People: **We do.**

Archdeacon: Paul, as a priest you have vowed to represent Christ and the Church, particularly as a pastor to the people; to share with the bishop in the overseeing of the Church; and in proclaiming the Gospel, administering the sacraments, and in blessing and declaring pardon in the name of God. The people of this

parish have called you to share in this ministry with them as their Rector. Will you undertake to be a faithful pastor to all in this parish, labouring with them to build up the family of God?

Dean: **With the help of God, I will.**

Archdeacon: Let us then offer our prayers to God for all people, for this parish, a [redacted] called to be their Rector.

All pray silently, still standing.

The Collect for Inductions

Archdeacon: Almighty and everlasting God, by your Spirit, the whole body of your faithful people is governed and sanctified. Receive our supplications and prayers, which we offer before you for all members of your holy Church, that in our vocation and ministry we may truly and devoutly serve you; through our Lord and Saviour, Jesus Christ.

People: **Amen.**

PROCLAMATION OF THE WORD

PLEASE BE SEATED

First Reading *1 Samuel 3:1–10 (11–20)*

Pew Bible, Old Testament p. 192
read by TBD

Psalm 139 [BAS p. 896]

PLEASE REMAIN SEATED



Your works are won - der - ful, O Lord.

Second Reading *1 Corinthians 6:12–20*

Pew Bible, New Testament p. 129
read by TBD

Gradual Hymn *Blest Are the Pure in Heart*

Blue Book 439
PLEASE STAND

Gospel John 1:43–51

Pew Bible, New Testament p.70
proclaimed by Deacon Pat Henderson

After the Gospel Acclamation has been sung, the Gospeller will sing or say:

Reader: The Lord be with you.

People: **And also with you.**

Reader: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Jesus Christ.**

At the conclusion:

Reader: The Gospel of Christ.

People: **Praise to you, Lord Jesus Christ.**

Homily The Rev'd Canon Greg Smith

PLEASE BE SEATED

A Silence for reflection may follow.

The Apostles' Creed

PLEASE STAND

Archdeacon: Let us confess the faith of our baptism as we say,

All: **I believe in God, the Father Almighty creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

Prayers of the People

The Rev'd Dr. Virginia C. Lane

Leader: Let us offer our prayers to the source of all love and all life, saying, "Lord, hear our prayer".

Merciful Lord, we pray for all who call themselves Christians, that we may become a royal priesthood, a holy nation, to the praise of Jesus Christ our Saviour.

Lord, hear our prayer.

We pray for Linda, Our Bishop, Colin Our metropolitan, Fred, our Primate, and for all bishops, priests and deacons, especially on this day, for Paul, our rector: that they may remain faithful to their calling and rightly proclaim the word of truth.

Lord, hear our prayer.

We pray for Elizabeth our Queen, for the leaders of the nations, and all in authority: that your people may lead quiet and peaceable lives.

Lord, hear our prayer.

We pray for this city of London and for all who live here, the poor and the rich, the elderly and the young, men and women: that you will show your goodwill to all.

Lord, hear our prayer.

We pray for the victims of our society and those who minister to them: that you will be their help and defence.

Lord, hear our prayer.

Remembering the Blessed Virgin Mary, and all the saints who have found favour in your sight from earliest times, prophets, apostles, martyrs, and those whose names are known to you alone: we pray that we too may be counted among your faithful witnesses.

Lord, hear our prayer.

Almighty God, you have given us grace at this time with one accord to make our common supplications to you, and you have promised through your well-beloved Son that when two or three are gathered together you will hear their requests. Fulfil now our desires and petitions, as may be best for us, granting us in this world, knowledge of your truth, and in the age to come, eternal life; for you, Father, are good and loving, and we glorify you through your Son Jesus Christ our Lord, in the Holy Spirit, now and for ever.

People: **Amen.**

PLEASE BE SEATED

Wardens: The required oaths having been completed, we invite you to install Paul as the Rector of this parish.

Archdeacon: I invite members of this community of faith to present the signs of ministry which you have faithfully shared within the life of our community:

Ministry in Prayer

The Rev'd Michael E. DeKay

Paul, here before you are the signs which Christ has given and the church uses to signify Christ's continued presence and promises to all the faithful. Water by which we are reborn into the new covenant in the name of the Triune God. Bread and wine through which our Lord Jesus becomes truly present in our midst. Holy oil, through which the healing Holy Spirit comforts the faithful in times of infirmity and Sacred Chrism which anoints the newly baptized and the newly ordained priests and bishops. Here too are the sacred Scriptures, with which you must nourish the flock entrusted to your care, and the prayer books by which we sing our praises and see the mercy of God. Important as these signs are for us as people of faith, we know and understand that we all are called to be signs of God's redeeming love in our world. In thanksgiving for the ministry of this parish family of St. Paul's, we acknowledge within this celebration of new ministry those who have served liturgically, administratively, through Outreach, Nurture, and strategic planning. Collectively, we are the signs of ministry in this place and truly the reason for this celebration of new ministry. May we continue to use these gifts to build up the people of God in this place.

People: **Amen.**

The Regional Dean shall then read the licence.

The new Rector stands in the midst of the church and prays

O Lord my God, I am not worthy to have you come under my roof; yet you have called your servant to stand in your house, and to serve at your altar. To you and to your service I devote myself, body, soul, and spirit. Fill my memory with the record of your mighty works; enlighten my understanding with the light of your Holy Spirit; and may the desires of my heart and will centre in what you would have me do. Make me an instrument of your salvation for the people entrusted to

my care, and grant that I may faithfully administer your Holy Sacraments, and by my life and teaching set forth your true and living Word. Be always with me in the carrying out the duties of my ministry. In prayer, quicken my devotion; in praises, heighten my love and gratitude; in preaching, give me readiness of thought and expression; and grant that, by the clearness and brightness of your Holy Word, all the world may be drawn to your blessed kingdom. All this I ask for the sake of your Son our Saviour Jesus Christ.

People: **Amen.**

The Induction

The Archdeacon, taking the priest's hand, says:

Paul, in the name of Linda, Bishop of Huron, I induct you as the Rector of St. Paul's Cathedral. The Lord preserve your going out and your coming in from this time forth for ever more.

All: **Amen.**

PLEASE STAND

The Archdeacon then presents the new Rector to the congregation saying:

I invite you to greet your new Rector.

Peace

Dean: The peace of the Lord be always with you.

People: **And also with you.**

WE OFFER EACH OTHER A SIGN OF PEACE.

AN OFFERING WILL NOW BE TAKEN FOR THE LIFE AND MINISTRY OF THE CATHEDRAL.

CELEBRATION OF THE EUCHARIST

Prayer over the Gifts

PLEASE REMAIN STANDING

Presider: Living God, you have revealed your Son as the Messiah. May we hear his word and follow it, and live as children of light. We ask this in the name of Jesus Christ the Lord.

People: **Amen.**

Great Thanksgiving

PLEASE STAND SIT OR KNEEL



Presider: The Lord be with you. *People:* And also with you.



Presider: Lift up your hearts. *People:* We lift them to the Lord.



Presider: Let us give thanks to the Lord our God.



People: It is right to give our thanks and praise.

Presider: All honour and praise be yours always and everywhere, mighty creator, ever-living God, through Jesus Christ your only Son our Lord: for at this time we celebrate your glory made present in our midst. In the coming of the Magi the King of all the world was revealed to the nations. In the waters of baptism Jesus was revealed as the Christ, the Saviour sent to redeem us. In the water made wine the new creation was revealed at the wedding feast. Poverty was turned to riches, sorrow into joy.

Therefore with all the angels of heaven we lift our voices to proclaim the glory of your name and sing our joyful hymn of praise:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Presider: Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of [N and] all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. **Amen.**

Lord's Prayer

Presider:



As our Saviour taught us let us pray,

All:

Our Fa-ther in heav - en hal-owed be your name,
 your king-dom come, your will be done on earth as in heav - en.
 Give us to - day our dai - ly bread,
 For-give us our sins as we for-give those who sin a - gainst us.
 Save us from the time of trial, and de - li - ver us from e - vil.
 For the king-dom, the pow - er and the glo - ry are yours,
 now and for e - ver. A - men.

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Breaking of the Bread

Presider: God of promise,
you prepare a banquet for us in your kingdom.

People: **Happy are those who are called to
the supper of the Lamb.**

Communion

Presider: The gifts of God for the People of God.

People: **Thanks be to God.**

*All Baptized persons are welcome to receive Holy Communion.
Gluten-Free Hosts are now available. We invite you to ask the communion administrant
at the time of communion. Those not receiving Communion may wish to receive
a blessing and we ask that you cross your arms over your chest to indicate this to the clergy.
Those not wishing to drink from the chalice are asked to simply cross their arms over
their chests as the lay administrant approaches, and, if desired, to touch the base
of the chalice as a sign of reverence. Those drinking from the chalice are asked to
assist the administrant by holding the base and guiding it to their lips.
Those wishing to receive the sacrament of anointing are invited to the
Lady Chapel prior to receiving Holy Eucharist.*

Communion Antiphon

sung by the Cathedral Choir

*Andrew said to his brother Simon: "We have found the Messiah" which means
Christ; and he led him to Jesus.*

Motet *Make a joyful noise into the Lord*

William Mathias

Prayer after Communion

PLEASE STAND

Presider: Let us pray.

God of glory, you nourish us with bread from heaven. Fill us with your Holy Spirit, that through us your light may shine in all the world. We ask this in the name of Jesus Christ

People: **Amen.**

Presider: Glory to God,

People: **whose power, working in us, can do infinitely more than we
can ask or imagine. Glory to God from generation to generation, in the
Church and in Christ Jesus, for ever and ever. Amen.**

Blessing

The Deacon dismisses the congregation in these or similar words:

Deacon: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Postlude *Sonata Giojoso*

Johann Sebastian Bach

