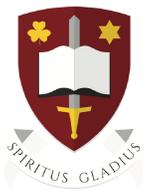


# THE TWENTY-FIFTH SUNDAY AFTER TRINITY

18<sup>TH</sup> NOVEMBER, 2018



**8:00 a.m. – Holy Communion**  
*in St Aidan's Chapel*



**ST PAUL'S CATHEDRAL**  
LONDON, ONTARIO | ANGLICAN DIOCESE OF HURON

The Book of Common Prayer (Burgundy)  
*Presiding Celebrant: The Very Rev'd Paul Millward*

<b>Lord's Prayer</b>	page 67
<b>Collect for Purity</b>	page 67
<b>Summary of the Law</b>	page 69
<b>Collect for The Twenty-fifth Sunday after Trinity</b>	page 129

**The Epistle** is written in the 10<sup>th</sup> chapter of Hebrews beginning at the 11<sup>th</sup> verse.

And every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified. [And the Holy Spirit also testifies to us, for after saying, “This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds,” he also adds, I will remember their sins and their lawless deeds no more.” Where there is forgiveness of these, there is no longer any offering for sin.] Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching. Here endeth the Epistle.

**The Holy Gospel** is written in the 13<sup>th</sup> chapter of the Gospel according to Saint Mark beginning at the 1<sup>st</sup> verse.

**Glory be to thee, O Lord.**

As Jesus came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.” When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” Then Jesus began to say to them, “Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many astray. When you hear of wars and rumours of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.”

**Praise be to thee, O Christ.**

**Nicene Creed** page 71

**Homily**

**Offertory**

**Intercessions** page 75

**Invitation to Confession** page 76

**Confession & Absolution** page 77

**Comfortable Words** pages 77-78

**Thanksgiving and Consecration** pages 78-83

**Peace and Prayer of Humble Access** pages 83-84

**Communion** page 84

**Lord's Prayer** page 85

**Prayer after Communion** pages 85-86

**Blessing & Dismissal**

**After the service please come for coffee in Cronyn Hall.**